

get ready for bed. At this suggestion Mr Hannah arose and in a very soft solemn tone repeated and then sang a hymn. He then knelt in prayer and poured out his full heart in humble, trusting prayer, in the tone and manner of a loving child to a kind and more loving father. The memory of that prayer, heard fifty years ago, imparts a pleasant glow to my feelings while writing these memorial sentences.

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### DANIEL MCCOLLAM.

One of the oldest families in our county is that of the McCollam relationship. While it is not certain, yet there is good reason to believe that the pioneer ancestor was named Dan. McCollam. From some interesting correspondence had by James McCollam's family with a lady in New Hampshire there is no reason to question that he was of Scotch-Irish descent, and the son of a physician a graduate of the University of of Edinburg, and lived in New Jersey. The name of the pioneer's wife cannot be recalled.

Mr McCollam, the ancestor, came from New Jersey in 1770, or thereabouts, and settled on Brown's Mountain near Driscot, which is yet known as the "McCollam Place," now in the possession of Amos Barlow, Esq. His children were Jacob, Daniel, William, Rebecca, Mary, and Sarah.

Jacob McCollam first settled on the "Jake Place," a mile or so west of Huntersville on the road to Marlinton; thence he went to Illinois, and was killed by a falling tree.

Daniel McCollam married Anna Sharp, daughter of John Sharp, the Frost pioneer, and settled first on the Bridger Place near Verdant Valley, thence to the Marony Place near Buckeye, and finally settled in Noble County, Missouri. Two of his daughters remained in Pocahontas, Mary (Polly) who became Mrs John Buckley. Her son was the Rev Joshua Buckley, a venerable and greatly respected citizen of Buckeye who died April 23, 1901, at the advanced age of 92 years. The other daughter, Jane McCollam, was married to the late Joseph Friel and lived on the Greenbrier about five miles above Marlinton, where some of her family yet reside. Rachel and Nancy went with their father to Missouri. Rachel became Mrs Van Tassell and Nancy became Mrs Brown. Daniel McCollam set out to visit his former home, and while coming up the Ohio he was exposed to the small-pox. He at once went back and died of the disease in his western home.

Rebecca McCollom was married to the late Robert Moore, Senior, of Edray. Isaac Moore, Esq., Robert Moore, Junior, and Jane Moore, the wife of the late Andrew Duffield, near West Union, were her children.

Sarah McCollam was married to John Sharp, and lived on the place occupied by J. Wesley Irvine, near Verdant Valley, who is her grandson. Ellen, who became Mrs Amaziah Irvine; Mary, who became Mrs Josiah Friel; Rebecca, who was Mrs John R. Duffield; and Nancy, who was Mrs Willam Irvine, were her daughters.

Mary McCollam was married to Thomas Brock and

lived on the "Duffield Place," now held by Newton Duffield. Her children were Daniel Brock, who married a Miss McClung, of Nicholas County; William Brock, Robert Brock, and Margaret, wife of the late William Duffield, near the Warwick Spring.

William McCollam married Sally Drinnan, daughter of Lawrence Drinnan, whose home was on Greenbrier River, on the upper part of Levi Gay's farm, very near the bank of the stream. It is to be remembered as the place where James Baker, one of the first school teachers, was slain by an Indian warrior about 1786. Soon after his marriage he settled near the summit of Buck's Mountain, about 1798, perhaps three hundred yards of the residence now occupied by his son, James McCollam, Esq. Traces of the old home are yet visible. His family consisted of five sons and six daughters. John, Lawrence, William, Isaac, James, Sarah, Susan, Nancy, Matilda, Rebecca, and Ruth.

John McCollam went to Lincoln County, Tennessee, where one of his descendants became an eminent Baptist minister.

Lawrence McCollam died in 1861.

William McCollam died in youth.

Isaac McCollam married Margaret Thomas, daughter of John Thomas, and settled in Randolph County. Fletcher McCollam, near the head of Stony Creek, is a son of Isaac.

James McCollam first married Anna Jane McCoy and settled on Buck's Mountain near the old homestead. George W. McCollam, a well known citizen, is his son. His second wife was Miss Mary Anna

Overholt.

Sarah McCollam, daughter of William McCollam, became Mrs Absalom McCollam and lived on Hill's Creek. The late William Morrison, at Buckeys, was her son.

Susan was married to the late James Kellison, on Brier Knob, head of Hill's Creek. Daniel Kellison, Esq., at Mingo Flats, Randolph County, is her son.

The daughters, Nancy, Matilda, and Rebecca were never married. They lived to be elderly persons, and were esteemed for their good character, industry and lady-like deportment, and made themselves very useful in many ways. All of them were so kind and skilful in waiting on their sick neighbors.

Ruth McCollam was married to William Kee, Esq., near Marlinton.

Thus far it has been placed in our power to illustrate the family history of these worthy people.

William McCollam was one of the original members of the Stony Creek M. E. Church, and while he lived was prominent in meetings and the official proceedings. Upon one occasion while the parents were absent attending meeting or visiting the sick, the house caught fire and was consumed with the most of its contents. At the time of the burning, John, the eldest son, was about eight years old; Lawrence was about two. In the confusion the baby boy seems to have been forgotten, and when John asked where the baby was he was told by one of the little girls that he was in the cradle asleep. John pressed his way through the smoke and heat at the risk of his life, and brought

his brother out alive, but in doing so both were so badly burned as to have scars upon their persons long as they lived.

This man toiled on however; rebuilt his home, opened more land, and in the meanwhile eleven children had gathered around his table. At the time when his care and presence seemed most needed, it seemed good to the God he loved to call him away from a responsibility so important. The sugar season had just opened—the morning was such as to indicate a heavy run, and much wood were needed to keep the kettles boiling fast enough. On the 4th of March, 1818, he had morning prayer, sang a hymn of praise to Him that watches the sparrow when it falls, and went forth cheerfully to his work. A large red oak tree suited to his purpose was selected, which soon bowed and fell beneath his stalwart strokes, but somehow a limb from another tree in its rebound smote him with such furious force that he never seemed to conscious of what had happened. This occurred about a mile from home, near where James Hannah lives.

Though all this was sudden, there has never been a misgiving about the certainty of his having found rest from his honest toils and efforts to meet his duties, the rest that remains for the people of God. He had learned from his Scotch ancestry to sing:

“The sword, the pestilence, or fire,  
Shall but fulfill their best desire,  
From sin and sorrow set them free,  
And bring thy children, Lord, to thee.”